

CITY OF LAS VEGAS CIVIL SERVICE BOARD OF TRUSTEES
Department of Human Resources
400 Stewart Avenue – 2nd Floor
Training Room #4
Las Vegas, Nevada
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

AGENDA

DATE: April 9, 2003

TIME: 4:30 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

- I. CALL TO ORDER
- II. ANNOUNCEMENT RE: COMPLIANCE WITH THE OPEN MEETING LAW
- III. APPROVAL OF MINUTES: Regular Meeting of March 12, 2003
- IV. APPROVAL OF MINUTES: Teleconference Meeting of March 26, 2003
- V. BUSINESS
 - A. CERTIFICATION OF ELIGIBLE LISTS:
 - 1. Animal Control Officer I – Promotional
 - 2. Animal Control Officer I – Open
 - 3. Caseworker – Open
 - 4. Deputy City Marshal – Open
 - 5. Intake Technician – Open
 - 6. Public Safety Technician – Promotional
 - 7. Public Safety Technician – Open
 - B. EXTENSION OF ELIGIBLE LISTS:
 - 1. Corrections Sergeant – Promotional
 - 2. Deputy Fire Marshal – Promotional
 - 3. Engineering Associate I (Planning) – Promotional
 - 4. Engineering Associate I (Planning) – Open
 - 5. Equipment Operator I (Streets) – Promotional
 - 6. Equipment Operator I (Streets) – Open
 - 7. Fire Investigator I – Promotional
 - 8. Fire Prevention Inspection Supervisor – Promotional
 - 9. Fire Prevention Inspector I – Promotional
 - 10. Fire Prevention Inspector I – Open
 - 11. Painter I – Promotional
 - 12. Painter I – Open
 - 13. Traffic Signal Electrician II – Open
 - 14. Traffic Systems Engineering Supervisor – Open

CITY OF LAS VEGAS CIVIL SERVICE BOARD OF TRUSTEES

DATE: April 9, 2003

Page Two

C. CLASSIFICATION SPECIFICATIONS:

1. Dispatcher – Revised

D. REQUEST TO BE PLACED ON RE-HIRE LIST:

1. Lea Zolman

VI. ITEMS FOR DISCUSSION ONLY: NO BOARD ACTION REQUIRED:

VII. CITIZEN PARTICIPATION

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISION OF THE OPEN MEETING LAW HAVE BEEN MET. PLEASE LIMIT YOUR REMARKS TO THOSE MATTERS UNDER THE DIRECT JURISDICTION OF THE CIVIL SERVICE BOARD IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call **the DEPARTMENT DESIGNEE at 229-6315** and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

State of Nevada, 555 E. Washington
Senior Citizen Center, 450 East Bonanza Road
Clark County Government Center, 500 South Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board
City Hall 2nd Floor, Human Resources Posting Bulletin Board